

# GARDEN STATE SIBERIAN HUSKY CLUB NEWSLETTER

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## OFFICERS & BOARD MEMBERS

### President

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908-213-6957  
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### Treasurer

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609-695-2862  
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### Board of Directors (2)

Mike Marion  
908-735-6015  
marionhill@patmedia.net  
(Class of 2008)

### Vice-President

Lynne Kerstetter  
609-601-2265  
kunasibes@comcast.net

### Corr./Rec. Secretary

Lois Linker  
908-213-6957  
lois@siberlink.net



9-11-2001

Carol Wicki  
908-637-4943  
madchen2@comcast.net  
(Class of 2009)

- Deadline for submission of articles, howls, etc. for the next issue is June 17, 2008.
- Next issue of the **GSSHHC Newsletter** will be at your local newsstand or mailbox on or about June 22, 2008.
- Club web site: <http://www.gsshc.com>
- Club central email: [gsshc@gsshc.com](mailto:gsshc@gsshc.com)

Subscription included with Club membership. Non-member subscriptions are \$10.00 per year.

It is the policy of this Newsletter to publish the contributions of Club members. The views expressed, however, are not necessarily those of the editor and staff or of the GSSHHC. Contributions are encouraged. Please do not submit copyrighted information without the permission of the copyright owner. Other Siberian Husky Newsletters to which we directly mail may use articles submitted here as long as the same privilege is extended to our Club.

## President's Message,

As many of you know the status of this year's GSSHC Fall Specialty is in doubt due to the uncertainty of the show site for the KC of Philadelphia (KCP) shows in November. As things currently stand, it looks like KCP will be holding its shows in Reading, PA. The Board has authorized Carol Wicki to negotiate with the Ramapo KC to discuss holding our 2008 Specialty with their show in October at the Sussex County Fairgrounds. As of this date our Fall Specialty will be in October. I negotiated with the KCP for a supported entry for their November show. We will keep you posted via email on any progress that is made. We have kept the door open to return to KCP for our Fall Specialty in 2009 if we decide to do so.

A reminder for you – annual membership dues were due by March 31, 2008. It's not too late to renew. Send your check to Michele Szczepanski (\$10/individual; \$15/family).

Cindy Geertsema is the Board member on the Nominating Committee. She and her committee have come up with a slate of officers plus one Board member (see article inside this Newsletter) for our annual election at the May general meeting. Additional nominations may be made by members at the April meeting.

Our 2008 Eye Clinic & the 2008 Spring Specialty are ready to go on May 16. Our annual meeting with elections, annual awards, & wine & cheese will follow the eye clinic at 8:00pm at the 4-H Building. Liz & Ollie have again volunteered to do the Annual Awards.

Finally, in case you haven't heard about the recent show dog thefts, let me bring you up to date. On March 1 a 170 pound Mastiff was stolen from an SUV at a hotel near the Meadowlands show site. Pounder was returned a few days later under suspicious circumstances. On March 22 two corgis were stolen from a locked vehicle in the parking lot of a motel and deli near the Edison Convention Center after the New Brunswick KC show. In both cases there were visible GPS's, but it's possible the dogs were the primary targets. So a word to the wise...be careful before, at and after shows if you intend to leave your dogs unattended in cars or crates.

Link

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The currently scheduled events on the 2008 GSSHC calendar.

<b>April 18, 2008</b>	<b>General Meeting (8:00pm) – Floor Nominations for Officers &amp; Board of Directors</b>	<b>Fugel Hummer American Legion Post Metuchen, NJ</b>
<b>May 16, 2008</b>	<b>Annual Eye Clinic (4:00pm-8:00pm)</b>	<b>Somerset County 4-H Building North Branch, NJ</b>
<b>May 16, 2008</b>	<b>Annual Meeting (8:00pm) – Elections &amp; Annual Awards</b>	<b>Somerset County 4-H Building North Branch, NJ</b>
<b>May 25, 2008</b>	<b>GSSHC Spring Specialty Show (with Plainfield KC)</b>	<b>East Freehold Park Freehold, NJ</b>

### GSSHC 2008 Match Show

**The 2008 GSSHC Match Show still needs a new chairperson.** I've been chairing the match show for most of the last 10 to 15 years and have decided that it's time to step down and let someone else do it; I *will not* chair the match show this year. And due to personal circumstances, we are moving to Pennsylvania, I can no longer store the Match Show information boxes nor the Club's Obedience equipment. You do not need to have any experience running the Match Show as I will walk you through everything to get you started. Support your club and email or call me if you are interested. Remember – no chairperson means no match show.

[Link](#)

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### Nominating Committee Slate for 2008-2009

President --- Lynne Kerstetter

Vice President --- Mike Marion

Treasurer --- Michele Szczepanski

Recording/Corresponding Secretary --- Laura Anderson

Board of Directors (Class of 2010) --- Maggie Marion

If you'd like to see someone else in one or more of these positions then come to the April 18 meeting and nominate them.

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**Achievements, Howls, & Brags****Marie Wolford:**

**Icewinds Teche Drifting In Heaven, RE, NA, NAJ:** *1<sup>st</sup> place*, only Open Standard dog to Q, & *1<sup>st</sup> place* in Open Jumpers (only two dogs qualified) on Feb. 23 & 24 at Ouachita Valley DTC agility trial.

**Rose Bucci & Michele Szczepanski:**

**Rockland's Oh So Hot:** *RWB* at the International KC on Feb. 23 & Feb. 24.

**Pam Theis:**

**RedRiver's Miss Lejeune:** *RWB* at Northern Neck KC of VA on Apr. 2.

**Mike & Mary Spatz:**

**Siberlink's Crystal Glow:** *RWB* at KC of No. NJ on Mar. 2 & at Lancaster KC on Mar. 13.

**Carol Wicki:**

**Madchen's Little Honey Bee:** *RWB* at Union County KC on Mar. 28.

**Irwin & Lois Linker:**

**Am./Can. CH. Marionhill Chairman Of the Bd UD, RAE, MX, MXJ, AXP, MJP, CGC, TDI, Can. CD:** *3<sup>rd</sup> Place in Excellent Preferred B Standard* at Delaware County KC agility trial on Feb. 29; *BOSBV In Sweeps* at the Chesapeake SHC on Mar. 1; *BOS* at the KC of No. NJ on Mar. 2; *placed 3<sup>rd</sup> in Excellent B Preferred STD & Excellent B Preferred JWW* at the TBAC agility trial on Mar. 9; *qualified in utility B* at the Lower Camden DTC on Mar. 23.

**CH. RedRiver's Travellin' Man RN, NA, NAJ:** *placed 3<sup>rd</sup> in Novice B STD Preferred* at the TBAC agility trial on Mar. 8; *placed 3<sup>rd</sup> in Novice B JWW Preferred* for his *NJP title* at TBAC agility trial on Mar. 9; *qualified in Novice B for his CD title* with a 183.5 at the Lower Camden DTC on Mar. 23; *placed 2<sup>nd</sup> in Open JWW* at the Delaware County KC on Apr. 4 & 5; *placed 1<sup>st</sup> in Open JWW for his OAJ title* at the JAG agility trial on Apr. 12. **Congratulations on your new titles!!!**

**CH. Siberlink's Webmaster OMarionhill RN, NA:** *placed 1<sup>st</sup> in Novice B JWW for his NAJ title* at TBAC agility trial on Mar. 8. **Congratulations on your new title!!!**

**Siberlink's Chairman's Choice:** *RWD* at KC of No. NJ on Mar. 2 & at Lancaster KC on Mar. 13; *Best Puppy* at New Brunswick KC on Mar. 21; *WD* for a 3 pt. major & *Best Puppy with a Puppy Group 2* at the New Brunswick KC on Mar. 22; *RWD* at Union County KC on Mar. 28.

Ed. Note: Our apologies if we missed your brags – we can only print results from the information available at press time. If you would like to add your brags to the next Newsletter, please email Link.

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**New AKC Point Schedule – Effective May 7, 2008**

The new AKC point schedule is also available at [http://www.akc.org/events/conformation/point\\_schedule.cfm](http://www.akc.org/events/conformation/point_schedule.cfm).

**AKC Point Schedule (Effective May 7, 2008)**

DIV	STATES	1 POINT		2 POINTS		3 POINTS		4 POINTS		5 POINTS	
		DOGS	BITCHES	DOGS	BITCHES	DOGS	BITCHES	DOGS	BITCHES	DOGS	BITCHES
1	CT ME MA NH NY RI VT	2	2	7	8	11	14	16	20	25	32
2	DE NJ PA	2	2	7	9	12	16	19	22	33	34
3	DC KY MD NC TN VA WV	2	2	6	7	9	11	13	15	20	22
4	AL AR FL GA LA MS SC	2	2	5	5	7	8	9	12	13	18
5	IL IN MI OH	2	2	6	6	9	10	17	18	31	34
6	IA KS MN MO NE WI	2	2	6	7	9	11	12	15	19	23
7	AZ NM OK TX	2	2	4	6	6	9	12	14	22	24
8	CO ID NV OR UT WA WY	2	2	7	9	11	15	14	19	20	25
9	CA	2	2	7	9	11	15	15	21	21	31
10	AK	2	2	4	4	6	6	8	7	12	10
11	HI	2	2	3	3	4	4	5	5	6	6
12	PR	2	2	3	3	4	4	5	5	6	6
13	MT ND SD	2	2	4	6	6	9	7	10	10	13

**Find Pet Friendly Hotels**

For those of us who still stay in hotels and don't travel by motorhome, there is a nice site that I use ALL the time. <http://www.tripadvisor.com/> It allows you to see what other people have said about the hotels and you too can leave your thoughts. If you just like to find clean, safe places to stay that won't charge huge pet charges, check out this website.

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**Address or Email Changes????**

We know some of you have had changes in your email or US Mail addresses. Since future Newsletters will be available online only, we need your current email address to notify you when a new issue of the Newsletter is available. Additionally, email has become the primary communication vehicle for the Club and a current address enables you to receive all pertinent GSSHC-related information. Please send these changes to the Corresponding Secretary.

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**More Newsletter Changes**

The Newsletter will continue to be available on the GSSHC website. It will also be sent to all GSSHC Club members with a valid email address as a PDF attachment. Soon back issues of the GSSHC Newsletter will be available on the Club website.

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**Newsletter and Howl Submissions**

See Submission Information below for where to send your Howls, or any other information for the **GSSHC Newsletter**. You may leave a message on my answering machine, 908-213-6957, but leave **only** your name, phone number and a brief message; I'll call you back for the details. To insure accuracy, also send the information to me one of the ways provided below. **Email is the preferred method for submission of material.**

## Mailing address:

Irwin Linker  
GSSHC Newsletter  
74 Stewartville Road  
Stewartville, New Jersey  
08886

## Email (preferred method):

siberlink@comcast.net

As a .doc file for text  
As a .jpg file for pictures, cartoons,  
etc.

Or send a FAX to 908-213-9386

**Note: Per Club rules,** information about litters **must** be accompanied by OFA/SHOR/CERF information on the parents.

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